Selections from Ryōkan's Chinese Poems

Translated by Fujisato Kitajima and Sanford Goldstein

#1

Hired Day-Laborer

From this shack, its walls barely standing in a desolate village, I scurry here and there as a day-laborer for a while—Ah, recalling those old times of pilgrimage—How my spirits soared heavenward then, making myself journey on and on!

#2

Gogō-an

敲

月下門

Wretched and desolate is my retreat, Gogō-an.

Yes, my hut is utterly bare.

Outside the door a bamboo grove,

And hanging on my walls some Chinese poems,

Dust on the unused rice pot

And not a wisp of smoke from the stove.

Only a priest from a nearby temple

Now and then, in the moonlight, taps at my gate.

夜 何 誰 騰 問 知 雨 艸 迷 任 升 利 天 塵 米 真 跡 誰 夜 中 雨 か 艸き 問 庵 束 は む 0) 0) 迷 裡も 薪き 米

#3

Too lazy am I to make my way in the world,

I bequeath all to the truth of Heaven.

In my pouch are three measures of rice,

And beside my hearth a bundle of firewood.

Why ask who has satori, who hasn't?

What in the world does this me know of the dust of fame or gain?

On rainy nights in my grass hut

I sprawl with both my legs in perfect ease.

半似社人半似僧 なかば社人に似なかば僧に似たり今結草庵為宮守 いま草庵を結んで宮守となり少年参禅不伝燈 少年より禅に参じて燈を伝えず少年学で大大学の中の場合は 少小より文を学びて儒となるに懶く

#4

As a boy I learned Chinese classics,
But too lazy was I to become a Confucian scholar;
In my early years I chased after Zen,
But gained no light worth handing down;
Now I've secluded myself in this grass hermitage,
And I act as if I've become a shrine guardian,
Something like a half-Shinto man, a half-monk.

消 山 憶 恒 息 海 自 々 在 三十 常 隔 非 無 有 中 散 敢 州 年 徒 後 朝参の 消 これを寄す水 悠 S 山 碓タ 憶も 恒ね 息人 を踏 海 5 に つねに徒に 中 あ 運 円えん わ 0) 州 えて後るるに が 通さ 伝
うるなし 道 V あ の潺湲たるに に 孤二 ŋ 涙 なるを歎ぜしことを あ 時き

#5

When I recall my days at Entsūji Temple,

I always lament the lonely way I pursued on the path to Buddha.

Carrying piles of brush, I think of the Chinese monk Hō-kō,

And treading the stones for grinding, I recall the famous Zen Master Old Ro.

I dared not enter late when tested by my Zen teacher,

And I was always first for morning meditation.

Since I left my place at the temple,

Thirty long long years have passed.

Mountains and seas separate Bichū and Echigo,

And there is no one to bring me any news.

Feeling the obligations I bear, I find my tears fall without end.

Let them flow on and on toward the murmuring streams.

春夜々將央 春夜夜将に央ならむとす は香入此堂 余香此の堂に入る は香入此堂 余香此の堂に入る

#6

In this quiet garden many flowers are blooming.

How fragrant the air drifting into our matted room.

You and I remain silent as we face one another,

And by and by the spring darkness deepens, and soon it will be midnight.

菜花 拾 我 地 媩 隔 臨 徐 行 飄 四 句 性 辟 々 月 自 多 白 趣 吅 摘 桃 朱 日 成 逸 自 南 李 柳 明 詩 興 永 釆 暗 節 衣 句 我 地 徐 岸 蝴を 行 水 飄 四 開 を拾らて自づから詩を成す 辟含 が 々 に 月 性 南園 東を に 臨 逸 明 て白 興 て を多とすれ 趣 自おの 日 づ 永く から奇な な

#7

In this fourth month, this season of early summer,

With a light heart I don my black robe,

Willows dark green at the water's edge,

Peach and plum blossoms falling along the opposite bank.

I walk along gathering slender blades of wild grass,

And quiet is my tap at the brushwood gate of the house I am visiting.

Butterflies flutter in gardens to the south,

And toward the east rape flowers sprawl along a bamboo fence.

Long and slow-moving is this day of perfect ease, perfect calm.

It's just this kind of remote spot that attracts me.

Yes, the beauty of the place suits my eye for the picturesque.

I gather a few phrases and lo! they turn into poems.

始可与言詩 執謂我詩々

たれか謂うわが詩を詩と わが詩の詩にあらざるを知って わが詩はこれ詩にあらず

#8

Who is it calls my poems poems?

The poems I write are not poems.

Once you know my poems are not poems,

Then, for the first time, we can talk about poems.

納 頭 擁西又東 耳 児童 納の 衣え 相擁 は半 ば 破れ 来

す西又東

道

#9

My hair unkempt, my ears sticking out, My threadbare robe half-torn, thin like fog through clouds, Homeward bound at dusk along my path, I find the town children, from west, from east, circling round me!

一二三四五六七 一二三四五六七 可中意旨若相問 可中の意旨若し相問はば謂(言)好手無等匹 謂ふ言は好手にして等匹無しと 雑裏の毬子直千金 袖裏の毬子直千金

#10

Temari

As valuable as a thousand gold coins, this *temari* ball in my kimono sleeve.

I guess I'm so good at it no one can bounce it better.

Should anyone ask me the meaning of this game,

I'd have to say it's all in the one, two, three, four, five, six, seven!

#11

This temari ball I take from my kimono sleeve and bounce again and again,

And I brag that no one's as good at it as I am. Should someone ask me what's the meaning in it, Oh, one, two, three, four, five, six, seven!

行 褰裳歩遅 疎 帰 来 雨 山 折 日 佇立 氏児 花 疎を雨り 道うこれたが氏の児ぞとい 裳を褰げて歩遅々たり。テキモ ゕゕ 首を回らして待つあるごとく 春 行 Ш 花を折って帰 って日すでに夕れ 歳と

#12

A slender and beautiful girl, sixteen years old,

Returning with plucked flowers from her spring excursion to the hills.

On her way back the day has already turned to dusk.

Her face, powdered and rouged, is moistened by a gentle rain.

She looks back as if she has been waiting for someone,

And slowly as she goes ahead, she raises her kimono hem.

All who pass her stop, stand still,

And they wonder, "Whose daughter is she?"

然其 唐 中 師 多しといえどもまたなにをかなさん 近 心 体 中 n 風 は は 唐台 加益 うる を師 てそれ章をな になぞら に新奇をもってす

#13

What a nice fellow he is!

He idles away his days, but he does compose good Chinese poems.

For old-style ones, he imitates poets in the Han and Wei dynasties, And for modern poems, he models himself after the poets of Tang.

Well, his phrases are elegant, colorful,

And besides, they are sometimes original.

But if he does not show his real heart,

His poems will be worthless no matter how many he writes.

玉

Ш

速々たる風雨秋闌に属す 遊子心に関る行路の難 がのります。 がのり。 がのしる。 がのり。 がの。 がのり。 がのり。 がのり。 がのし。 がのり。 がのし。 がの。

#14

Overnight Lodging at Tamagawa Station

Desolate and lonely are this wind and rain, autumn about to end.

I travel, and so I worry about the journey's hardships.

During the long night how often am I startled from my dreams.

Sounds of a nearby stream distracted me, not, as I thought, the falling rain.

白婦を

0)

賛な

華あり月あり楼台あり 畑一物の時全体現る 無一物の時全体現る 無一物の時全体現る であまっ かずかに丹青を著くれば二に落ち来る

#15

In Praise of a White Folding-Fan

Meaning lies within the whiteness of a folding-fan where nothing is written.

Tints of red and green may be brushed on, but these have no significance.

All will be revealed where nothing is drawn.

Behold! a flower, a moon, a stately mansion!

不 流寄 分 明 知 題 落 蛾 我 眉 成 眉 宮川 且 何 Ш Ш 下 清 年 下 代 新 橋 橋 濱 杭 分明. 流 は適美に 蛾が れ寄る日 眉び な Цå ŋ 我が 成 1本宮川 眉び 0) 橋杭 山きん て且つ清 O浜はま 橋

#16

A Pillar From the Bridge Below Mt.Gabi

This pillar, whose date of construction I do not know...

And still the calligraphy on it is beautiful, is pure.

From the writing it is clear that the pillar came from the bridge below Mt.Gabi,

And it drifted all the way to Japan, to the shore at Miyakawa.

錯為箇痴獃 錯って箇の痴獃と為る は被又襤褸 襤褸又襤褸 襤褸又襤褸 襤褸又襤褸 襤褸又襤褸 襤褸又襤褸 襤褸又襤褸 襤褸又襤褸 襤褸又襤褸

#17

In these tattered clothes, these rags,

These rags and tatters—this is my life.

As for my food, I beg a pittance by the side of a road.

As for my house, it's overrun with mugwort.

Gazing at the autumn moon, I mumble poems all night.

Enchanted by spring flowers, I lose my way and forget to come home.

Ever since I left the temple that sustained me,

This is the kind of battered great fool I've become.

回首 山 間 房 五十 是非 五. 月 々 有 灑 黄 夢 余年 梅 中 雨

首を回らせ 人間 山 房 夜蕭々とし 0) <u>FL</u> 月 ば 黄き は て虚窗 梅ば 五. 十 夢 0) -有余年 雨 \mathcal{O} 中ち に

#18

I look back over these fifty years and more,

And ephemeral as dreams are the right and wrong of human beings.

Outside my mountain hut during this rainy season of early summer,

Beyond my lonely window, quiet and steady are the falling rains toward midnight.

燈火明滅す古窓の前離根穿たむと欲す深夜世上の栄枯は雲の往還

雨

#19

Like a streak of lightning these sixty years have passed, And the world's glory and the world's decay are like clouds that come and go.

Far into the night the rains are tearing at the foot of the cliff. By the old window the wick of my oil lamp flickers. 草庵雪夜作 回首七十有餘年 位來跡幽深夜雪 往來跡幽深夜雪

一炷の線香古匆の下往来の跡幽かなり深夜の雪往来の跡幽かなり深夜の雪

#20

Composed at my Grass Hut on a Snowy Night

I look back over my more than seventy years,

And I am tired of ascertaining what's right and wrong for human beings.

Tonight's deep snow has left the paths deserted,

And I watch an incense stick burning down.

食き

大峰宫辺片徘徊 大峰宫辺片徘徊

#21

Begging

My begging over at the town crossroads,

I loiter around Hachiman Shrine.

The children see me and call to one another:

"That crazy monk of last year—he's here now! he's come back again!"

等時經避古祠中可笑一囊與一鉢

今日食を乞うて驟雨に逢ひ

#22

Rain Shelter

Out begging for food today, I was caught in a sudden downpour, And I took shelter for a while inside an old shrine.

You may laugh at me with my hanging bag and my begging bowl,

But honest poverty's my life, all worldly cares left behind.

未服冬夜長 一思少年時 一思少年時

かまだ厭わざりき冬夜の長きを 圏火しばしば油を添え のとたび思う少年の時

#23

Long Winter Night

I think back to my younger days
When reading books alone in the empty hall
And again and again refilling the lamp with oil,
I never once lamented how long the winter nights were.

静聽春禽聲

#24

Down these green peaks with my bundle of firewood,
Green peaks whose narrow paths are anything but smooth,
I rest every now and then under a towering pine
And listen to the quiet calls of spring birds.

独掲空盂帰 独り空盂を掲げて帰る 青天寒雁鳴 青天に寒雁鳴き 空山木葉飛 空山に木葉飛ぶ 空山木葉飛 空山に木葉飛ぶ

#25

Two Poems on an Empty Bowl

Calls of winter geese flying across a blue sky
And falling leaves circling in the wind on this bare mountain,
I head for home along this village road in the evening haze,
My empty begging bowl carried in my hand.

癡ち

頑いず

n

の日にか

休まん

また空盂を掲げて帰る
日暮荒村の路

#26

When will I cease my foolish and stubborn ways?

Loneliness and poverty—these are my life.

Twilight on the narrow pathway of a desolate village
As once again I return home with an empty bowl.

- Sources for our translations of Ryökan's Chinese poems:
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